## **Chapter 1**

## TRUE/FALSE

1. Scriptures all have the same function	1.
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ANS: F

PTS: 1

REF: p. 6 / sec.1-2

2. Most scriptures originated in oral tradition.

ANS: T

PTS: 1

REF: p. 7 / sec. 1-2

3. For moderns, the written word predominates.

ANS: T

PTS: 1

REF: p. 7 / sec. 1-2

4. Scriptures, by definition, are especially sacred.

ANS: T

PTS: 1

REF: p. 7 / sec. 1-2

5. One mark of scriptures' holiness is their use in ritual.

ANS: T

PTS: 1

REF: p. 8 / sec. 1-2

6. The Musgrave Ritual is a scriptural rite.

ANS: F

PTS: 1

REF: p. 10 / sec. 1-3

7. Scriptures lack the authority of some other religious writings.

ANS: F

PTS: 1

REF: p. 8 / sec. 1-2

8. In the Western "religions of the book," scriptures regulate much of life.

ANS: T

PTS: 1

REF: p. 8 / sec. 1-2

9. The *Talmud* is the Hebrew *Bible*.

ANS: F

PTS: 1

REF: p. 8 / sec. 1-2

10. World religions typically venerate their scriptures.

ANS: T

PTS: 1

REF: p. 8 / sec. 1-2

11.	Scripture is barred from public worship.					
	ANS: F	PTS:	1	REF:	p. 10 / sec. 1-3	
12.	Scriptures can be u	sed doo	etrinally.			
	ANS: T	PTS:	1	REF:	p. 9 / sec.1-3	
13.	The newest type of	cognit	ive use of scri	pture i	s in interfaith dialogue.	
	ANS: T	PTS:	1	REF:	p. 10 / sec. 1-3	
14.	Scripture can only	be used	l cognitively.			
	ANS: F	PTS:	1	REF:	p. 11 / sec. 1-3	
15.	Informative uses of	scriptu	are impart kno	wledg	e to believers.	
	ANS: T	PTS:	1	REF:	p. 11 / sec. 1-3	
MULTIPLE CHOICE						
1.	The first anthology a. Ballou b. Conway	of wor	d scriptures f	c.	ular use was edited by Van der Leeuw Vogt	
	ANS: B	PTS:	1	REF:	p. 3 / sec. 1-1	
2.	How many times hat a. Never b. Once	as Balle	ou's book bee	n revis c. d.	Three Times	
	ANS: A	PTS:	1	REF:	p. 3 / sec. 1-1	
3.	How many stages h	as the	study of scrip	ture pa	ssed through in the last 150 years?	
	<ul><li>a. Two</li><li>b. Three</li></ul>			c. d.	Four Six	
	ANS: B	PTS:	1	REF:	p. 3 / sec. 1-1	
4.	How many chapters	s in Re	ligion in Esser	nce and	d Manifestation deal with scripture?	
	<ul><li>a. One</li><li>b. Two</li></ul>			c. d.	Four Six	
	ANS: A	PTS:	1	REF:	p. 3 / sec. 1-1	
5.	Whose book was fi	rst pub	lished under t	he title	From Primitives to Zen?	
	a. Van der Leeuw's	;		c.	Lessa's	

6. Which book has remained in print continually since 1939?  a. The Bible of the World b. A World Religions Bible d. Reader in Comparative Religions  ANS: A PTS: 1 REF: p. 3 / sec. 1-1  7. The present work (Anthology of World Scriptures) is representative of which stage of study?  a. First b. Third d. Sixth  ANS: B PTS: 1 REF: p. 5 / sec. 1-1  8. The Upanishads include philosophy about a. The nature of reality b. The nature of plants d. God's foreknowledge  ANS: A PTS: 1 REF: p. 5 / sec. 1-2  9. Genres are also known as a. Devotionals b. Literary Forms d. Djinns  ANS: B PTS: 1 REF: p. 5 / sec. 1-2  10. What term do Coburn and Folkert reject? a. Canon b. Gospel d. Scripture  ANS: D PTS: 1 REF: p. 7 / sec. 1-2  11. The passing down of material by word of mouth only is known as a. Scriptural tradition b. Oral tradition c. Judaic tradition d. Mythic tradition d. Mythic tradition d. NS: B PTS: 1 REF: p. 7 / sec. 1-2  12. Who argued that Israelite scripture originated as a support for an educational program? a. Carr b. Folkert d. Vogt ANS: A PTS: 1 REF: p. 7 / sec. 1-2  13. For whom does the written word predominate over the oral word? a. Moderns b. Ancients d. Aboriginals		ANS:	D	PTS:	1	REF:	p. 3 / sec. 1-1
b. A World Religions Bible ANS: A PTS: 1 REF: p. 3 / sec. 1-1  7. The present work (Anthology of World Scriptures) is representative of which stage of s study?  a. First b. Third c. Fifth d. Sixth  ANS: B PTS: 1 REF: p. 5 / sec. 1-1  8. The Upanishads include philosophy about a. The nature of reality b. The nature of plants c. the reality of nature b. The nature of plants d. God's foreknowledge  ANS: A PTS: 1 REF: p. 5 / sec. 1-2  9. Genres are also known as a. Devotionals b. Literary Forms d. Djinns  ANS: B PTS: 1 REF: p. 5 / sec. 1-2  10. What term do Coburn and Folkert reject? a. Canon b. Gospel d. Scripture  ANS: D PTS: 1 REF: p. 7 / sec. 1-2  11. The passing down of material by word of mouth only is known as a. Scriptural tradition b. Oral tradition c. Judaic tradition d. Mythic tradition h. Oral tradition d. Mythic tradition d. Mythic tradition ANS: B PTS: 1 REF: p. 7 / sec. 1-2  12. Who argued that Israelite scripture originated as a support for an educational program? a. Carr c. Coburn d. Vogt ANS: A PTS: 1 REF: p. 7 / sec. 1-2  13. For whom does the written word predominate over the oral word? a. Moderns c. Medievals	6.	Whic	h book has re	mained	in print conti	nually	since 1939?
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study?  a. First		ANS:	A	PTS:	1	REF:	p. 3 / sec. 1-1
b. Third  ANS: B  PTS: 1  REF: p. 5 / sec. 1-1  8. The Upanishads include philosophy about  a. The nature of reality b. The nature of plants  ANS: A  PTS: 1  REF: p. 5 / sec. 1-1  8. The Upanishads include philosophy about  a. The nature of plants  d. God's foreknowledge  ANS: A  PTS: 1  REF: p. 5 / sec. 1-2  9. Genres are also known as  a. Devotionals b. Literary Forms  d. Djinns  ANS: B  PTS: 1  REF: p. 5 / sec. 1-2  10. What term do Coburn and Folkert reject?  a. Canon b. Gospel  d. Scripture  ANS: D  PTS: 1  REF: p. 7 / sec. 1-2  11. The passing down of material by word of mouth only is known as  a. Scriptural tradition b. Oral tradition c. Judaic tradition d. Mythic tradition b. Oral tradition d. Mythic tradition a. Scriptural tradition b. Oral tradition d. Mythic tradition d. Mythic tradition ANS: B  PTS: 1  REF: p. 7 / sec. 1-2  12. Who argued that Israelite scripture originated as a support for an educational program? a. Carr b. Folkert d. Vogt ANS: A  PTS: 1  REF: p. 7 / sec. 1-2	7.			Antholo	ogy of World S	Scriptu	res) is representative of which stage of scripture
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b. The nature of plants  ANS: A  PTS: 1  REF: p. 5 / sec. 1-2  9. Genres are also known as a. Devotionals b. Literary Forms c. Scriptures b. Literary Forms d. Djinns  ANS: B  PTS: 1  REF: p. 5 / sec. 1-2  10. What term do Coburn and Folkert reject?  a. Canon b. Gospel c. Word d. Scripture  ANS: D  PTS: 1  REF: p. 7 / sec. 1-2  11. The passing down of material by word of mouth only is known as a. Scriptural tradition b. Oral tradition c. Judaic tradition d. Mythic tradition ANS: B  PTS: 1  REF: p. 7 / sec. 1-2  12. Who argued that Israelite scripture originated as a support for an educational program? a. Carr b. Folkert d. Vogt ANS: A  PTS: 1  REF: p. 7 / sec. 1-2  13. For whom does the written word predominate over the oral word? a. Moderns  c. Medievals	8.	The U	<i>Jpanishads</i> in	clude p	hilosophy abo	out	
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b. Oral tradition  ANS: B  PTS: 1  REF: p. 7 / sec. 1-2  12. Who argued that Israelite scripture originated as a support for an educational program?  a. Carr  b. Folkert  c. Coburn  d. Vogt  ANS: A  PTS: 1  REF: p. 7 / sec. 1-2  13. For whom does the written word predominate over the oral word?  a. Moderns  c. Medievals	11.	The p	assing down	of mate	rial by word o	of mou	th only is known as
<ul> <li>12. Who argued that Israelite scripture originated as a support for an educational program?</li> <li>a. Carr</li> <li>b. Folkert</li> <li>c. Coburn</li> <li>d. Vogt</li> <li>ANS: A PTS: 1 REF: p. 7 / sec. 1-2</li> <li>13. For whom does the written word predominate over the oral word?</li> <li>a. Moderns</li> <li>c. Medievals</li> </ul>				on			
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a. Moderns c. Medievals		ANS:	A	PTS:	1	REF:	p. 7 / sec. 1-2
	13.	a. M	loderns	vritten v	word predomina	c.	Medievals

d. Eliade's

b. Vogt's

	ANS: A	PTS:	1	REF:	p. 7 sec. 1-2
14					aint Church's canon?
17.	a. The 1800s	additio	in to the Latter	•	The 1900s
	b. The 2000s				In 2015
	ANS: C	PTS:	1	REF:	p. 6 / sec. 1-2
COM	PLETION				
1.	Rudolf wro	ote the c	classic study o	f religi	on, The Idea of the Holy.
	ANS: Otto				
	PTS: 1	REF:	p. 7 / sec. 1-2		
2.	Dao means	_•			
	ANS: Way				
	PTS: 1	REF:	p. 8 / sec. 1-2		
3.	The Christian Bible	e is ofte	en still bound	in	·
	ANS: leather				
	PTS: 1	REF:	p. 8 / sec. 1-2		
4.	The is wr	apped i	in silk.		
	ANS: Qur'an				
	PTS: 1	REF:	p. 8 / sec. 1-2		
5.	in Judaisi	m and C	Christianity m	eans "T	The Book."
	ANS: Bible				
	PTS: 1	REF:	p. 2 / sec. Intr	oductio	on
6.	There are three Ab	rahami	c		
	ANS: monotheisms				
	PTS: 1	REF:	p. 6 / sec. 1-2		

7. The canon is \_\_\_\_\_ in the three Abrahamic monotheisms.

	PTS: 1	REF: p. 6 / sec. 1-2
8.	has 1,200	sacred texts.
	ANS: Daoism	
		REF: p. 6 / sec. 1-2
9.	The use of holy bo	ooks to foresee the future is known as
	ANS: bibliomancy	
	PTS: 1	REF: p. 11 / sec. 1-3
10.	An is a ho	ly picture.
	ANS: icon	
		REF: p. 11 / sec. 1-3
11.	Scripture is held to	be able to keep away
	ANS: evil	
	PTS: 1	REF: p. 11 / sec. 1-3
12.	use of scri	pture means doing something with it.
	ANS: Performative	
	PTS: 1	REF: p. 11 / sec. 1-3
13.	The authority of so	cripture is often established and maintained by a special class of scholars
	-	ans of scripture and recognized experts in its
	ANS: interpretation	on
	PTS: 1	REF: p. 9 / sec. 1-2
14.	Scriptures typicall	y reflect only the patriarchal and perspectives of their traditions.
	r 32 3/r-3wis,	, , , , , , , , , , , , , , , , , , ,
	ANS: elite	
	PTS· 1	RFF: n 12 / sec 1-4

ANS: closed

15.	The effort to collect, edit, and publish the literature of world religions is an academic enterprise from the part of the world.
	ANS: Western
	PTS: 1 REF: p. 15 / sec. 1-5
ESSA	Y
1.	What does the practice of bibliomancy tell us about the importance of scriptures for believers? Do all religions have this practice? If not, why do you think that they lack it?
	ANS: Answers may vary.
	PTS: 1 REF: p. 11 / sec. 1-3
2.	In what ways can scriptures be used noncognitively?
	ANS: Answers may vary.
	PTS: 1 REF: p. 11 / sec. 1-3
3.	Which cognitive use of scripture do you believe to be the most important, and why?
	ANS: Answers may vary.
	PTS: 1 REF: p. 9-10 / sec. 1-3
4.	What advantages are there in studying religions through their scriptures? Could there be any disadvantages to this approach to studying religions? If so, what are they?
	ANS: Answers may vary.
	PTS: 1 REF: pp. 13-14 / sec. 1-4
5.	Are there any special problems with reading scriptures in translation? If so, what are they? Explain your answer.
	ANS: Answers may vary.
	PTS: 1 REF: p. 12 / sec. 1-4

6. How does the use of scripture in new religions differ from its use in older religions?

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ANS:

Answers may vary.

PTS: 1 REF: pp. 15-16 / sec. 1-5