MULTIPLE CHOICE

- 1. An anthropologist penetrates a remote jungle village in Brazil to find the last Aboriginal people living a traditional life and sharing a river valley, with common religious beliefs, kinship definitions, and common laws. According to sociologists, what term best describes their affiliation?
 - a. community
 - b. nation
 - c. society
 - d. culture

ANS: C

PTS: 1

REF: p. 29

BLM: Higher Order

- 2. Which of the following best demonstrates our ability to adhere to norms?
 - a. the ability to cooperate
 - b. reflexes and responses to stimuli
 - c. the ability to make sounds
 - d. the ability to make meaning

ANS: A

PTS: 1

REF: p. 30

BLM: Remember

- 3. Tracy is preparing a roast beef dinner for her husband for the first time. She cuts off the end of the roast, as she had always seen her mother do when preparing a roast. However, Tracy realizes she does not know why she would waste a perfectly good piece of meat. She later finds out that her mother always did this because her roast pan was not big enough for her roasts. Which of the following terms helps us to understand Tracy's practice of cutting off the end of her roast?
 - a. values
 - b. beliefs
 - c. culture
 - d. norms

ANS: D

PTS: 1

REF: p. 30

BLM: Higher Order

- 4. What has the use of symbols allowed humans to do?
 - a. classify experience and generalize from it
 - b. continue efforts in the face of fatigue
 - c. control our autonomic nervous system
 - d. differentiate ourselves from our environment

ANS: A

PTS: 1

REF: p. 30

BLM: Remember

- 5. What term do sociologists use to identify generally acceptable ways of doing things?
 - a. beliefs
 - b. social control
 - c. norms
 - d. sanctions

ANS: C

PTS: 1

REF: p. 30

BLM: Remember

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6.	 a. the ability to learn and transmit knowledge b. the ability to steer clear of danger c. the ability to deceive d. the ability to draw art 						
	ANS: A	PTS:	1	REF:	p. 30	BLM: Remember	
7.		nily trac	ditions. From			out his life experiences, while also ective, what is the grandfather	
	ANS: A	PTS:	1	REF:	p. 30	BLM: Higher Order	
8.	•	When W this exa missior missior missior	Tilly's daughte ample illustrate n of symbols n of culture n of family	er grow	•	inner to share with their extended carry on the tradition for her	
	ANS: B	PTS:	1	REF:	p. 30	BLM: Higher Order	
9.	According to the tea. when large grob. when people arc. when the major d. when norms pr	ups of pre consicity of p	people share the stently seen to beople in that	he sam be he society	e outlooks and lping each oth enjoy a good	ier life	
	ANS: D	PTS:	1	REF:	p. 30	BLM: Remember	
10.	Understanding that example of which is a. communication b. sanction c. cooperation d. abstraction	human		el gat	o (Spanish) m	ean the same thing as <i>cat</i> is an	
	ANS: D	PTS:	1	REF:	p. 30	BLM: Higher Order	

11.	According to the to a. numeracy b. symbolism c. communication d. abstraction		nt term refers	to our a	ability to creat	e symbolic meaning systems?
	ANS: D	PTS:	1	REF:	p. 30	BLM: Remember
12.	nature? a. material cultur b. legal sanctions c. biological insti d. social values	e nct		•	•	ans use to take what we want from
	ANS: A	PTS:	1	REF:	p. 31	BLM: Remember
13.	What is the sociole appropriate behaving a. positive condition operant conditions. positive sanctions of the conditions	our? ioning ioning on	erm that relate	es to so	cial control an	nd refers to the rewarding of
	ANS: C	PTS:	1	REF:	p. 31	BLM: Remember
14.	What is the sociologinappropriate behavior and the negative condition of the condition of t	tioning on ioning	erm that relate	es to so	cial control an	nd refers to the punishment of
	ANS: B	PTS:	1	REF:	p. 31	BLM: Remember
15.	What do sociologi a. norms b. sanctions c. folklore d. folkways	sts call	rewards and p	unishn	nents that are a	aimed at ensuring conformity?
	ANS: B	PTS:	1	REF:	p. 31	BLM: Remember
16.	When an archeologevidence of what at a. the ability to cate the ability to mediate the ability to perfect the ability to the a	aspect of arry wat nake fire roduce i	f human activiter material good	ity?	from 5000 B.C	C., he or she is finding direct
	ANS: C	PTS:	1	REF:	p. 31	BLM: Higher Order

17.	"You don't really reserve which of the a. to construct culb. to encourage rac. to create cultured. to enforce social	following tural no ational actional act	ng functions? rms ction mfort		uth open, do y	ou?" This statement is intended to
	ANS: D	PTS:	1	REF:	p. 31	BLM: Higher Order
18.	What major societaa. It ensures cultub. It curtails and 1c. It protects cultud. It ensures stabl	ral inno imits fre irally de	vation. eedoms of peo fined comfor	ople. t zones		
	ANS: D	PTS:	1	REF:	p. 31	BLM: Remember
19.	performance in her	junior i st reflec nction	management _l	positio	n. From a soci	position because of her excellent iological perspective, which of the ion in the workplace?
	ANS: C	PTS:	1	REF:	p. 31	BLM: Higher Order
20.	_	ective, workplace on	hich of the fo		-	roductivity and reliability. From a reflects this cultural practice of
	ANS: A	PTS:	1	REF:	p. 31	BLM: Higher Order
21.		sociolo			_	for work and his overall lack of llowing terms best reflects this
	ANS: D	PTS:	1	REF:	p. 31	BLM: Higher Order

22.	 Ana just moved to Canada from China and is learning to speak English. Once Ana has learn her new language, she will see the world in new ways. Which of the following terms best reflects this process? a. language acquisition b. the Sapir-Whorf thesis c. perceptual modification d. semantic modification 						
	ANS: C	PTS: 1	REF: p. 31	BLM: Higher Order			
23.	a. respecting cultureb. assuming demonstratec. finding what of	wing is an example of ural differences no mocracy is the best soci thers eat intriguing an digions as on a par wi	atter what ial model nd interesting				
	ANS: B	PTS: 1	REF: p. 33	BLM: Higher Order			
24.	What do sociologis a. primary proces b. neo-tribalism c. ethnocentrism d. cultural bias	C	orld from the perspe	ective of one's own culture?			
	ANS: C	PTS: 1	REF: p. 33	BLM: Remember			
25.	a. appreciating anb. translating a boc. First Nations po	wing is an example of other culture's praction ook from another lang cople rejecting city ling out to experience	ces as superior to the guage into English fe on the basis of tra	ditional values			
	ANS: C	PTS: 1	REF: p. 33	BLM: Higher Order			
26.	child who is male. ankles and smash i	If the first-born child ts head on a rock. In the for our feeling of h sm	is a female, a midw our society we are sl	to their husbands a first-born ife will pick the baby up by the nocked and offended. What term pple?			
	ANS: B	PTS: 1	REF: p. 33	BLM: Higher Order			

27.	"I think everyone in efficiently." This st a. ethnocentrism b. globalization c. linguistic autho d. linguistic domin	atemen rity			-	everyone can communicate more nenomenon?
	ANS: A	PTS:	1	REF:	p. 33	BLM: Higher Order
28.	pushing each other	in crov re the r menon	vded spaces. V udest people l	When h	e returned ho	ound because people were always me he told his friends and family s statement is a reflection of
	ANS: C	PTS:	1	REF:	p. 33	BLM: Higher Order
29.	When Europeans trriots, they are practa. cultural relativib. globalization c. ethnocentrism d. universalism	ising w				on behind North American hockey omenon?
	ANS: A	PTS:	1	REF:	p. 33	BLM: Higher Order
30.	_	mainstrage been in its both its resulting resulting the contractions are substituted in the contraction are substituted in the cont	ream lifestyle identified in the freeing and cong in a more ing in a more	to one ne prec constra heterog homog	of consumering eding stateme ining. geneous world eneous world	l.
	ANS: A	PTS:	1	REF:	p. 33-45	BLM: Higher Order
31.	Sonia walks down others on the street a. multiculturalism b. globalization c. linguistic integral d. cultural evolution	. Which n ration				ent languages being spoken by erience in Toronto?
	ANS: A	PTS:	1	REF:	p. 34-35	BLM: Remember

32.	According to the text, recent Canadian data on cultural diversification shows which of the following?								
	a. There are now more Muslims in Canada than Christians.b. More than a fifth of Canada's population will be nonwhite by 2017.								
						te by 2017. ide Europe and the United			
	States.					•			
	d. About 95 perce	ent of C	anadian immi	grants	are from Euro	ppe and the United States.			
	ANS: B	PTS:	1	REF:	p. 34	BLM: Remember			
33.	The freedom of cultural diversity c. cultural reproduction d. cultural	ces, is e	xemplified by	•		y different cultural practices from ring terms?			
	ANS: B	PTS:	1	REF:	p. 34	BLM: Remember			
34.	 According to statistical records, which of the following best characterizes immigration to Canada back in 1961? a. Five out of the top ten source countries of Canadian immigration were Asian. b. Nine out of ten immigrants were from Europe and the United States. c. One-third of immigrants to Canada were white and most were from Great Britain. d. Half of immigrants to Canada were nonwhites and from the continent of Africa. 								
	ANS: B	PTS:	1	REF:	p. 34	BLM: Remember			
35.	new band from Ge	rmany.	Afterward, we	e went	out to meet h	played some music by the hottest is friend from Japan at a karaoke ecent development in our society?			
	ANS: D	PTS:	1	REF:	p. 34-35	BLM: Higher Order			
36.	a. The support forb. Multiculturalisc. Money for muld. The benefits of	multic m produ ticultur multicu	ulturalism is ouces social col alism is given ulturalism are	correlate hesion only to limited	ted with suppo and homogen to the smallest to immigran	minority groups. ts and ethnic minorities.			
	ANS: A	PTS:	1	REF:	p. 35	BLM: Remember			

37.	a. It is the idea thatb. It is the idea thatc. It is the idea that	at not all cultures are at all cultures and cu at cultural difference	ltural practices have es should be tolerated	equal value.
	ANS: C	PTS: 1	REF: p. 35	BLM: Remember
38.	a. shrinking ratesb. protectionism ac. high taxes and t	nd buy-at-home or r tariffs on foreign and	el and communication nade-in-Canada poli-	cies
	ANS: D	PTS: 1	REF: p. 35-36	BLM: Remember
39.	MP3 player? a. the expansion of the b. how the media c. the shrinking of	wing is illustrated by of cultural comfort zo is diversifying cultu f cultural repertoires the realm of the me	ones re	by listening to Bob Marley on his BLM: Remember
	ANS. D	115. 1	KET. p. 50	BLM. Remember
40.	change came about community. This w	e partly as a result of vas only one of the last Canada's increasing lism clusion ution	pressure and lobbying	been legally marrying. This ng by members of Canada's gay accements for minorities. What term rsity?
	ANS: C	PTS: 1	REF: p. 37	BLM: Higher Order
41.	in Canada should p social development a. the rights revolu- b. the language ac c. globalization d. the global village	provide an opportunit t is reflected in this s ution et	ty to learn Italian in statement?	r culture. The educational system school." Which of the following
	ANS: A	PTS: 1	REF: p. 36 p. 38	BLM: Higher Order

42.	is the primary ca a. the spread of b. the spread of	ause of this linguist f materialism f ethnocentrism f colonizing langua	ic extinction that is occ	r of having no living speakers. curring all over the world?	What
	ANS: C	PTS: 1	REF: p. 37	BLM: Higher Order	
43.	illustrate?a. the importantb. the globalizationc. the changing	ace of technology	of youth	"emailiar" in this Spanish sent	ence
	ANS: B	PTS: 1	REF: p. 38	BLM: Higher Order	
44.	beliefs of Canadaa. Religious beb. Regular chuc. People are in	lians? cliefs have remained rch attendees often acreasingly embrac	d relatively stable for d have no unconvention ing religious rites of pa iefs with traditional rel	al beliefs. assage.	igious
	ANS: D	PTS: 1	REF: p. 39	BLM: Remember	
45.	a. It has legitinb. It has highligc. It has consol	ghted our difference lidated and homoge	eted our culture? s and rights of margina es and increased tension enized our literature, m heritage of marginalize	ns in society. usic, and languages.	
	ANS: A	PTS: 1	REF: p. 39	BLM: Remember	
46.	he does not thin whatever they w of postmodernis a. the conventib. the erosion of c. the eclectic in	k his vote will mak vant anyway. Adam m? onal wisdom of cor of authority	e a difference because a's attitude is a reflection temporary life from different times a	e used to vote all of the time. Now whatever party gets voted in worn of which of the following feature.	ill do
	ANS: B	PTS: 1	REF: p. 39	BLM: Higher Order	

47. According to the text, which of the following is a rite of passage?

	a. nightly prayersb. attending a medc. getting marriedd. passing introdu	eting l			
	ANS: C	PTS: 1	REF: p. 39	BLM: Remember	
48.		st against the admir	-	ought both students and profe t was an example of what cu	
	ANS: A	PTS: 1	REF: p. 39	BLM: Higher Order	
49.	a. the consolidationb. increasing agreec. a respect for sc	on and reinforceme eement and consens ience and technolo	ellowing is a main feat ent of a central author sus around core value gy, and faith to fix ou om different times an	s and beliefs or woes	
	ANS: D	PTS: 1	REF: p. 39	BLM: Remember	
50.	a. People feel discb. People feel restc. People feel opt	empowered. tricted from adoptin imistic about solving	est reflects postmodering comfortable identing earth's challenges. Their own fate today their	ties.	
	ANS: D	PTS: 1	REF: p. 42	BLM: Remember	
51.		an activist in a wo	orldwide anti-poverty	refuses to vote; however, she campaign. What kind of	is
	ANS: B	PTS: 1	REF: p. 39	BLM: Higher Order	

 52. Jason questions whether anyone can take on the job of prime minister without their own self-interests. His skepticism is a part of which cultural phenomenon a. governmentality b. politicization c. postmodernism d. modernization 						
	ANS: C	PTS:	1	REF:	p. 39	BLM: Higher Order
53.	very inebriated. The	is is a c at term	ommon way t	o marl	k the occasion	friends go on a pub crawl and get among many, if not most, lescent celebration?
	ANS: D	PTS:	1	REF:	p. 39	BLM: Higher Order
54.	social consciousnes a. Fewer Canadian b. Canadians have c. Canadians have d. Voting rates have	ss of Cans now grown a high ve riser	nadians? take part in a more trusting degree of tole steadily over	broad g of auterance severa	range of politi thority in all in and respect fo al federal elec	nstitutions. or diversity. tions.
	ANS: C	PTS:	1	REF:	p. 40	BLM: Remember
55.	a. Canadians are note. Canadians are le	Americ nore incess con ncreasi	an neighbours different and a fident about th ngly more res	s? apather heir go pectfu	tic than Ameri overnment than I of social inst	n Americans. itutions than Americans.
	ANS: B	PTS:	1	REF:	p. 40	BLM: Remember
56.	According to the te a. communism b. consumerism c. advertising d. organic farming		ch of the follo	wing v	would be cons	idered a Big Historical Project?
	ANS: A	PTS:	1	REF:	p. 41	BLM: Remember

57. What does the author call the powerful social conditioning illustrated in the story of

Werkglocke?a. internalizationb. alienation

			ialization ancipation					
	AN	IS:	A	PTS:	1	REF:	p. 42	BLM: Remember
58.	a. b. c.	the calc	logical attenculating the rasequences effort to und	npt to s nost ef lerstand	ee other peop	le's vio to an o ersity	end despite po	zation? tential negative
	AN	IS:	В	PTS:	1	REF:	p. 42-43	BLM: Remember
59.	shi mo the a. b. c.	onthse dur con rati	However, the s. The execut	e work ives de shifts. V	is so physical cide that it is	ly exha more e	austing that me	employees must work in 12-hour ost employees quit after a few e new employees than to reduce ty is this an example of?
	AN	IS:	В	PTS:	1	REF:	p. 42-43	BLM: Higher Order
60.	lim a. b. c.	nits i tecl con rati	n our society hnology and	? consun n and c and tecl	nerism consumerism nnology	f the fo	ollowing twin	forces govern or define these
	AN	IS:	D	PTS:	1	REF:	p. 42	BLM: Remember
61.	a. b.	re Ca It h It h pos It h	anadian value as occurred as occurred l tmodernism as occurred l	es? as a res pecauso pecauso	ult of the decle of a healthy	ine of skeption	religiosity threcism that is ch	oughout the world. aracteristic of worldwide. te immigrants.
	AN	IS:	В	PTS:	1	REF:	p. 42	BLM: Remember

62.		s also ii				or human interaction in banking his example illustrates which of
	ANS: C	PTS:	1	REF:	p. 42	BLM: Higher Order
63.	 Which of the follo rationalization? a. thinking as log b. application of the consequences c. invocation of the dilemma d. use of abstraction 	ically as the mos	s possible who t efficient mea o justify behav	en tryir ans to a	ng to explain on the control of the	one's actions despite potential negative at creates a moral
	ANS: B	PTS:	1	REF:	p. 42	BLM: Remember
64.	He makes recomm component tasks for a. profitability b. efficiency c. economization d. rationalization	endatio or more	ns to company efficiency. W	y owne That ma	ers about how ajor idea is bei	n studies of workers at their jobs, work should be subdivided into ing applied in these studies?
	ANS: D	PTS:	1	REF:	p. 42-43	BLM: Higher Order
65.	What is the term for negative conseque a. routinization b. production c. ritualization d. rationalization	_		cient m	neans of achie	ving a given end despite any
	ANS: D	PTS:	1	REF:	p. 42-43	BLM: Remember
66.	a. The organization operations.b. There is improc. There is increase.	onal pri vement sed acc	nciples of fast in the standar ess to affordal	food in the second of the seco	restaurants are ving in develo d for more peo	e dominating business ping countries. ople today than in the past. alds than any other
	ANS: A	PTS:	1	REF:	p. 43	BLM: Remember

67.	shoes and brand-na	ame clo	thes, and wear	r the la	test cologne, a	the latest star athlete's running and this interests him more than tured by this young man's
	ANS: B	PTS:	1	REF:	p. 43	BLM: Higher Order
68.	the new iPhone 5.	Even th	ough she real	ly canr	not afford the i	of her friends have upgraded to iPhone 5, she decides to buy it red by Andrea's decision?
	ANS: C	PTS:	1	REF:	p. 43	BLM: Higher Order
69.	what he or she pos lifestyle label best a. overconsumpti b. conspicuous co c. consumerism d. individualism	sesses— depicts on onsumpt	-yet, regrettal a person's de ion	oly, tha finition	t is how many n of self in teri	Carth that a person is more than by people define themselves. What ms of possessions?
	ANS: C	PTS:	1	REF:	p. 43	BLM: Higher Order
70.	Which of the follo a. It is a lifestyle b. It is a lifestyle c. It is a lifestyle d. It is a lifestyle	marked in whicl marked	by sharing an h people defir by behaviour	nd an e ne them al refir	mphasis on denselves by whatenent, style,	emocracy. at they eat. and grace.
	ANS: D	PTS:	1	REF:	p. 43	BLM: Remember
71.	From among the form a site of social b. a site of social c. an example of d. a system of more	agreemostruggle	ent/consensus e and conflict ization		uld a factory r	epresent?
	ANS: C	PTS:	1	REF:	p. 43	BLM: Higher Order

72.	living in an "iron ca a. Thomas Edison b. Marshall McLu c. Max Weber d. Sigmund Freud	age"? han	hat because of	t ration	alization, life	in the modern world is akin to
	ANS: C	PTS:	1	REF:	p. 43	BLM: Remember
73.	that most employee	es can c	only last a year	r at a p	art-time job b	into such small component parts ecause the work is so boring and training nature of such an
	ANS: D	PTS:	1	REF:	p. 43	BLM: Higher Order
74.	would my girlfriend statement? a. functionalism b. fashion c. rationalization d. consumerism	ds thinl	k?" Which soo	cial cor	nstraint on hur	el is clearly from 2009. What man action is reflected in this
	ANS: D	PTS:	1	REF:	p. 43	BLM: Higher Order
75.		e fun of e does s	f me on the pla	aygrou	nd." Although	ally. "If I don't have a pair, a Sally is only seven years old, shoes she wants?
	ANS: B	PTS:	1	REF:	p. 44-45	BLM: Higher Order
76.	_	her mo	other won't let	her ha		im by kicking, yelling, and y bears that she saw on television.
	ANS: D	PTS:	1	REF:	p. 44-45	BLM: Higher Order

77.	According to the text, what is one consequence of ads directed at children? a. They help children become informed consumers. b. They lead to very little brand loyalty in children. c. They aid parents in making purchases for children. d. They cause more tantrums by children in malls.					
	ANS: D	PTS:	1	REF:	p. 44	BLM: Remember
78.	 countercultural reb a. Public service a deviant. b. Countercultura c. Consumer societhem. 	els? annound I rebels ety emp	cement warn r are co-opted loloys more age the media wit	ebels aby capents of	about the negatitalists and beconstrol control news stories a	society strategy intended to tame tive results of being come entrepreneurs. such as police to tame bout their behaviours. BLM: Remember
79.	According to the tea. Manufacturers b. People purchas c. People want to d. Styles and trene	produce e things fit in a	e only what pe s because it m nd be like othe	eople nakes there, not	need. nem feel good. t be outcasts.	a likely to be good consumers?
	ANS: C	PTS:	1	REF:	p. 45	BLM: Remember
80.	employment, took	drugs, a Accordi e	and wore garis	sh clotl	nes. The lyrics	Punkers shunned regular to their songs railed against the oup has such antisocial values?
	ANS: C	PTS:	1	REF:	p. 45	BLM: Higher Order
81.	 Near Kitchener, Ontario, there are peaceful communities of Mennonites who practise their religion, live apart from mainstream society, wear their own style of clothes, and practise farming with minimal mechanization. What term do sociologists apply to people living this lifestyle? a. foreign culture b. subculture c. counterculture d. subversive culture 					
	ANS: B	PTS:	1	REF:	p. 45-46	BLM: Higher Order

82.	•	s apply to Janice's n		orking at a local university. What hip at a university?		
	ANS: D	PTS: 1	REF: p. 45	BLM: Higher Order		
83.		es, they hold fundrai motorcycle group?	-	group often goes fishing and narities. What term do sociologists		
	ANS: A	PTS: 1	REF: p. 45	BLM: Higher Order		
84.	 According to the text, what impact does consumerism have on culture? a. It is an attack on capitalist ideology. b. It exalts the ideals of the Enlightenment. c. It precipitates the socialist revolution. d. It serves to constrain dissent and rebellion. 					
	ANS: D	PTS: 1	REF: p. 47	BLM: Remember		
85.	According to the text, which of the following is a consequence of increasing cultural complexity? a. Increasing bureaucracy results from increasing complexity. b. Cultures become more diversified with more complexity. c. Cultures become more similar, more homogeneous. d. Freedoms decrease with respect to most choices.					
	ANS: B	PTS: 1	REF: p. 47	BLM: Remember		
TRUE/FALSE						
1.	Culture is the sum of the socially transmitted ideas that enable people to adapt to their environment.					
	ANS: T	PTS: 1	REF: p. 30			
2.	When people engag	ge in conflict, they n	nust still cooperate a	and respect norms.		
	ANS: T	PTS: 1	REF: p. 30			

3.	According to the S world.	apir-W	horf thesis, la	nguage	has no effect on the way we perceive the
	ANS: F	PTS:	1	REF:	p. 31
4.	Judging another cu ethnocentrism.	lture ex	clusively by t	he star	ndards of one's own culture is called
	ANS: T	PTS:	1	REF:	p. 33
5.	The practice of covrational purpose.	v worsł	nip in India is	based	on religious beliefs and has no economical or
	ANS: F	PTS:	1	REF:	p. 33
6.	Cultural fragmenta	tion is	in decline in tl	ne post	industrial era.
	ANS: F	PTS:	1	REF:	p. 36
7.	The generational g	ap betw	een youth and	d adult	s is an example of cultural fragmentation.
	ANS: T	PTS:	1	REF:	p. 37
8.	Postmodern culture religions for rites of			vhelmi	ng majority of Canadians to reject established
	ANS: F	PTS:	1	REF:	p. 39
9.	The postmodern codifficult.	ondition	makes conse	nsus bi	uilding in the democratic process increasingly
	ANS: T	PTS:	1	REF:	p. 39-42
10.	Some people may	argue th	nat Canada qu	alifies	as the first thoroughly postmodern society.
	ANS: T	PTS:	1	REF:	p. 40
11.	For most of the past Historical Projects	•	ears, through	out the	world, consensus was built around Big
	ANS: T	PTS:	1	REF:	p. 41
12.	According to the te	ext, ratio	onalization an	d cons	umerism produce more freedom.
	ANS: F	PTS:	1	REF:	p. 42
13.	The internalized W	erkgloo	cke is a produc	ct of cu	ilture.
	ANS: T	PTS:	1	REF:	p. 42

14.	Advertising tries to	make	us feel as thou	igh cer	tain commodities will make us more desirable.				
	ANS: T	PTS:	1	REF:	p. 43				
15.	. Hip-hop is an example of how mass consumption is an expression of rebellion.								
	ANS: F	PTS:	1	REF:	p. 46				
SHOI	SHORT ANSWER								
1.	According to the te possible?	xt, wha	at are the three	e main	human survival tools that make culture				
	ANS: Abstraction, cooperation, production.								
	PTS: 1	REF:	p. 30-31						
2.	How do superstition	ns and	religion differ	from	one another?				
	ANS: Superstitions are unique to the individuals who create them, while religion is widely shared and passed from one generation to the next.								
	PTS: 1	REF:	p. 30						
3.	Define norms and p	orovide	an example.						
	ANS: Norms are generally raise children.	y acce _l	oted ways of c	loing tl	nings, such as how family members cooperate to				
	PTS: 1	REF:	p. 30						
4.	What are the three	elemen	ts of the Sapin	r-Whoi	f thesis? Provide an example.				
	ANS: Experience, though	it, and	language; Inui	t and s	now; nomadic Arabs and camels.				
	PTS: 1	REF:	p. 31-32						
5.	Define ethnocentris	sm and	provide exam	ples o	f its manifestations.				
	ANS: Judging another cultreference to Aborig				ndards of our own culture; the text makes India.				

REF: p. 33

PTS: 1

6. What are the two faces of culture, as presented in the text?

ANS:

Culture as freedom, culture as constraint.

PTS: 1 REF: p. 33

7. The "commonsense" or taken-for-granted belief that multiculturalism in Canada prevents the creation of a distinctly Canadian identity is critiqued in the text. Describe and explain the two critical arguments made against this belief.

ANS:

Respect for diversity is a Canadian identity; multiculturalism is correlated with modern trends and views, not traditional ones.

PTS: 1 REF: p. 34-35

8. According to the text, what are the three characteristics of postmodern culture?

ANS:

A mixing of elements from different times and places; erosion of authority; decline of consensus around core values

PTS: 1 REF: p. 39-40

ESSAY

1. Explain how culture can be a source of freedom, while simultaneously constraining our behaviour.

ANS:

Responses will vary.

PTS: 1 REF: p. 33-47

2. The author asserts that culture is most clearly visible from the margins. Explain what this statement means. Provide an example of a situation that could be described as ethnocentric and how one might see the situation differently.

ANS:

Responses will vary.

PTS: 1 REF: p. 33

3. Define and list the main aspects of the "global village."

ANS:

Responses will vary.

PTS: 1 REF: p. 36

4. Some social scientists have argued that the events of September 11, 2001, have led to increased cultural misunderstandings and cultural intolerance. Why hasn't the rights revolution prevented ethnocentrism? What may be the future of the rights revolution, given the post–9/11 world changes?

ANS:

Responses will vary.

PTS: 1

REF: p. 37 | p. 39

5. What is the rights revolution? How has this revolution impacted cultural practices in Canada?

ANS:

Responses will vary.

PTS: 1

REF: p. 37-39

6. Identify and describe the three main features of postmodernism. How is each of these features evident in Canada?

ANS:

Responses will vary.

PTS: 1

REF: p. 39-42

7. Brym suggests that postmodern culture can constrain cultural dissent and rebellion. Discuss the weakening role of countercultures within the context of consumerism.

ANS:

Responses will vary.

PTS: 1

REF: p. 39-45

8. What are the costs of McDonaldization in the heavily rationalized world?

ANS:

Responses will vary.

PTS: 1

REF: p. 43